JIM THORPE BOROUGH COUNCIL
August 14, 2025
AGENDA

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. Shade Tree Committee Vacancy- five (5) year term expires 12/31/28
2. Shade Tree Committee Vacancy- five (5) year term expires 12/31/25
3. International Property Maintenance Board- five (5) year term expires 12/31/29
4. Zoning Hearing Board Alternate Seat Vacancy- three (3) year term expires 12/31/2027
5. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Mayor's Report

Public Comment – limited to 2 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

Public Hearing

6. Liquor License Transfer

SALDO (Subdivision and Land Development Ordinance)

Action

7. PMVB
8. Abdalla RFA – movement of handicap spot
9. Roberts – 57 High Street Water/Sewer Fees
10. Council Meeting Minutes from July 10, 2025
11. Expenditures from all Funds as presented
12. Treasurer's Report
13. Vehicle & Traffic Ordinance – authorize to advertise
    a. One-Way Streets
    b. Stop Signs
    c. 15-Minute Parking Space
14. Police Department Ordinance-Update of Staff Positions – authorize to advertise
15. Fire Department Ordinance-Membership Residency Requirement – authorize to draft and advertise
16. CDBG
    a. Resolution 2025-13 2025 CDBG Grant
    b. FY 2025 General Application
    c. 2024 Cooperation Agreement
17. Resolution 2025-14 Liquor License Transfer
18. Resolution 2025-15 Third Party Inspections
19. Main Street Matters Grant – Asa Packer Mansion Electrical Work
    a. Resolution 2025-16 – 2025 Main Street Matters Grant
    b. Matching Funds Commitment Letter
20. Alternate Health Inspections & Code Enforcement – Keystone Consulting Engineers
21. WTP – HACH Equipment Warranties & Maintenance Agreement
22. WTP Doors & Canopy Project
23. WWTP Purchase Order - $10,706.00 for spare Submersible Mixer
24. Pest Control
25. Memorial Hall Weekly Cleaning Proposals
26. Facilities Project
    a. Public Works Building
        1. Larry McCullion & Son's Certificate of Substantial Completion
        2. Larry McCullion & Son's Payment Application #10 - $16,042.50
        3. KC Mechanical Certificate of Substantial Completion
        4. KC Mechanical Payment Application #10 - $31,500.00
        5. Reading Mechanical Payment Application #10 - $69,300.00
        6. Bracy Payment Application #19 - $16,592.85

7. Requisition #20 – Partial Payment for Work Completed - $299,136.20
8. United Inspection Services Invoice #3,150.00
9. Zurawa Invoice #1110-14 - $4,080.00
10. Zurawa Invoice #1110-15 - $4,760.00
11. Larry McCullion & Son's Change Order #13 (USDA #10) $700.00 decrease – electrical work bid on but not installed

b. Memorial Hall
1. Bognet Certificate of Substantial Completion
2. GR Noto Certificate of Substantial Completion
3. Reading Mechanical Certificate of Substantial Completion
4. Bognet Change Order #25 - $2,732.41 for siding patches
5. Bognet Change Order #26 - $2,387.31 for removal of abandoned vent stack
6. Bognet Change Order #27 - $5,590.21 increase for interior and exterior door changes
7. Zurawa Invoice #1111-13 - $2,167.50
8. Zurawa Invoice #1111-14 - $2,465.00

27. Memorial Park Project
a. Phase I
1. LB Construction Payment Application #7 - $10,431.00
b. Phase II
1. LB Construction Payment Application #7 - $12,042.00
2. Barry Isett & Associates Invoice #202320 - $3,588.80

28. Center Avenue Water Main Project
a. Entech Engineering Invoice #0097335 - $6,865.45
b. Entech Engineering Invoice #0097783 - $4,115.00

29. High Street Wall Project
a. Axis Stabilization Payment Application #4 - $27,767.00
30. Municipal Waste Vacant Unit Options
31. Kemmerer Park Lease Agreement Addendum
32. Asa Packer Mansion Rack Cards - Photographer
33. Personnel
a. Asa Packer Mansion
b. Public Service
34. Trick or Treat – October 30th 6 pm-8pm
35. Olde Time Christmas
36. Gasker RFA – Veteran's Dinner
37. Garcia RFA – Water Meter
38. Strohl RFA – remove no parking signs along odd side of 400 block of North Street
39. Catholic Churches of JT RFA – 20-minute parking spaces
40. Gavornick RFA – Curfew
41. Gavornick RFA – Fire Siren
42. Behrens RFA – wedding photos on Mansion grounds

Exoneration Request

43. Monthly Report (1)

Committees

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Asa Packer Mansion

Emergency Services

Planning Commission

Old Business

44. Readdressing Phase II
45. Blight Landbank
46. Contractor Licenses
47. Front Street Stormwater Project
48. Well Ordinance
49. Past Due Utilities Garbage
50. High Street Road Directional Signage
51. Junior Council Person
52. Zoning Hearing Board Alternate letter of interest
53. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
54. Streets Department F550 Financing
55. Evans RFA – Asa Packer Mansion digital 3D model
56. Carbon County Open Space Program – Fall 2025 Round
57. Fire Chief appointment

Executive Session

58. Personnel
59. Real Estate
60. Litigation

Adjourn

Agenda Subject to Change Without Notice

Revised: 8.11.25 8.12.25 8.13.25