JIM THORPE BOROUGH COUNCIL
February 12, 2026
AGENDA
Virtual Meeting Link:
https://www.anymeeting.com/JTBorough
Join by phone: +15717484021
PIN: 916 9051#
Quick dial: +15717484021,9169051#

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. International Property Maintenance Board- five (5) year term expires 12/31/29
2. Planning Commission vacancy – four (4) year term expires 12/31/27
3. Borough Awarded 2025 PA Small Water & Sewer Grant - $100,000.00 Front Street Stormwater Project
4. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Mayor's Report

Fire Commissioner Report

Public Comment – limited to 3 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

SALDO (Subdivision and Land Development Ordinance)

5. Kanick Minor Subdivision dated 4.2.25 (revised 11.14.25)
    a. Waiver Request – Survey Monuments & Markers
    b. Plan Approval
6. Mauch Chunk Parking II Land Development dated 1.7.26 waiver request – Separate Preliminary/Final Plan Requirement

Action

7. Council Work Reorganizational Meeting Minutes from January 5, 2026
8. Council Work Session Meeting Minutes from January 5, 2026
9. Council Meeting Minutes from January 8, 2026
10. Expenditures from all Funds as presented
11. Treasurer's Report
12. Resolution 2026-02 Emergency Operations Plan Update
13. EOP Promulgation
14. Police Policy General Order 4.21
15. Memorial Hall Rentals
    a. Rental Agreement
    b. Rules & Regulations
    c. Rates
16. Facilities Project
    a. Public Works Building
    b. Memorial Hall
17. Memorial Park Project
    a. Phase I
    b. Phase II
        1. Barry Isett Invoice #203266 - $3,823.30
        2. Barry Isett Invoice #204341 - $5,997.90
        3. Barry Isett Invoice #205091 - $6,302.50
        4. Barry Isett Invoice #208080 - $1,410.00
18. Center Avenue Water Main Project
    a. Entech Invoice #98790 - $20,114.25

    b. Entech Invoice #100225 - $128.75
19. Blight Remediation Project
    a. Barry Isett Invoice #198802 - $1,125.00
20. Memorial Hall Insurance Restoration Project
    a. Independent Claims Adjuster
    b. Project Bid
    c. Project Manager
21. WWTP Blower Motor
22. BCM Traffic Control Agreement
23. Silk Mill Run Dam Removal & Stream Restoration Bids Received
24. 2026 Paving Project
25. 2026 Street Sweeping
26. 2026 Sewer Spot Repair
27. Center Avenue/Coal Street LED Stop Sign – authorize letter to PennDOT of review & pledge funds
28. Center Avenue One-Way Fall Foliage Weekends – request PennDOT approval
29. Facilities Projects Building Plaques – approve layouts & names
30. LSA Monroe Grant-Mansion Improvements – ratify time extension request to 6/30/27
31. LSA Statewide Grant-Mansion Improvements – ratify time extension request to 6/30/27
32. LSA Monroe Grant-Memorial Park Phase I Construction – ratify time extension request to 6/30/27
33. DCED GTRP Grant-Memorial Park Phase I Construction – ratify time extension request to 6/30/27
34. DCED GTRP Grant-Memorial Park Phase II Construction – ratify time extension request to 6/30/27
35. Carbon Chamber/Schuylkill County Letter of Support Request – 9/11 Memorial Trail Anthracite Connector (ratify)
36. Supervisor Wages – Correct Amounts
37. Borough Council Media Representative Appointment
38. Police Pension Board appointment
39. Kemmerer Park Association Board appointment
40. Zoning & Codes Official
41. Mayor & Municipal Officials Reception 3.26.26
42. PSAB Annual Conference 5.31.26-6.3.26
43. JTTA – Jim Thorpe Birthday Celebration
44. Jim Thorpe Youth Soccer Association Donation Request
45. 165 W Broadway RFA – tapping fees
46. James RFA – Removal of 2 Parking Spaces
47. Gasker RFA – A250PA Alternate Opening Ceremony Location
48. Hibbler RFA's – Memorial Hall Rental
    a. MCTC Shareholder Meeting – June 16, 2026
    b. Community Heroes Banquet – June 25, 2026
    c. Economic Outlook – October 13, 2026
    d. MCTC Holiday Party – December 5, 2026
49. Dunn RFA – Wicked Fast Marathon & ½ Marathon 9.12.26-9.13.26

Exoneration Request

50. Monthly Report (3)

Committees

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Asa Packer Mansion

Emergency Services

Planning Commission

Old Business

51. Readdressing Phase II
52. Blight Landbank
53. Contractor Licenses
54. Front Street Stormwater Project
55. Well Ordinance
56. High Street Road Directional Signage
57. Junior Council Person
58. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
59. Evans RFA – Asa Packer Mansion digital 3D model

Executive Session

60. Personnel
61. Real Estate
62. Litigation

Adjourn

Agenda Subject to Change Without Notice
Revised: 2.10.26; 2.11.26