JIM THORPE BOROUGH COUNCIL
January 8, 2026
AGENDA

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. International Property Maintenance Board- five (5) year term expires 12/31/29
2. Planning Commission vacancy – four (4) year term expires 12/31/27
3. Kemmerer Park Association Board vacancy – three (3) year term expires 12/31/28
4. Permit Parking Enforcement starts January 9th
5. Police Community Room Dedication January 10th at 1:00 p.m.
6. America 250 PA Carbon County Kick Off – 1/18/26 from 10:30-12:30 in Memorial Hall
7. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Mayor's Report

Public Comment – limited to 2 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

SALDO (Subdivision and Land Development Ordinance)

8. Kanick Minor Subdivision dated April 2, 2025 (revised November 14, 2025) time extension

Action

9. Council Work Session Meeting Minutes from December 4, 2025
10. Council Meeting Minutes from December 11, 2025
11. Council End of Year Meeting Minutes from December 30, 2025
12. Expenditures from all Funds as presented
13. Treasurer's Report
14. Ordinance 2026-01 Police Department Amendment – DROP Program
15. Resolution 2026-01 Bituminous Price Adjustment
16. Employment
    a. Employee #455 Probationary Period
    b. Employee #456 Probationary Period
    c. Employee #445 Leave of Absence Request
17. Zoning Services
18. All Departments Purchase Order - $20,250.00 IT Support Contract
19. Entech EWO P250841.000 – 2025 AWWA Water Audit - $1,850.00
20. Entech EWO P250842.000 – 2025 WWTP Chapter 94 Report - $3,400.00
21. 101 East 10th Street Building
22. Borough Facilities Project
23. Center Avenue Water Main Project
    a. Entech Invoice #96283 - $6,353.75
    b. Entech Invoice #100213 - $1,468.75
24. Grant Projects
    a. 2026 DCNR C2P2 Grant
    b. 2026 DCED Sports Marketing & Tourism Account Grant
    c. 2026 DCED GTRP Grant
25. EDU Rates
26. Account #6740 – Sewer Credit Request $61.04
27. Utility Rate Change Report (1)
28. Utility Uncollectable Report (1)
29. Carbon County RFA – Use of Memorial Hall 1/13/26
30. Hibbler RFA – Use of Memorial Hall 1/15/26
31. James RFA – Removal of 2 Parking Spaces

Exoneration Request

32. Monthly Report (0)

Committees

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Asa Packer Mansion

Emergency Services

Planning Commission

Old Business

33. Readdressing Phase II
34. Blight Landbank
35. Contractor Licenses
36. Front Street Stormwater Project
37. Well Ordinance
38. High Street Road Directional Signage
39. Junior Council Person
40. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
41. Evans RFA – Asa Packer Mansion digital 3D model

Executive Session

42. Personnel
43. Real Estate
44. Litigation

Adjourn

Agenda Subject to Change Without Notice
Revised: 1.6.26; 1.7.26

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