JIM THORPE BOROUGH COUNCIL
July 10, 2025
AGENDA

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. Shade Tree Committee Vacancy- five (5) year term expires 12/31/28
2. Shade Tree Committee Vacancy- five (5) year term expires 12/31/25
3. International Property Maintenance Board- five (5) year term expires 12/31/29
4. Zoning Hearing Board Alternate Seat Vacancy- three (3) year term expires 12/31/2027
5. Paint & Sip Fundraiser at Asa Packer Mansion – July 19th
6. Go Joe 28 – July 24th
7. Timber Harvesting walk through – 7/28 from 9:00-11:00 & 7/29 from 2:00-4:00 – residents must RSVP in order to attend
8. ZHB meeting changed to July 31st
9. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Mayor's Report

Public Comment – limited to 2 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

SALDO (Subdivision and Land Development Ordinance)

Action

10. Council Meeting Minutes from June 5, 2025
11. Council Meeting Minutes from June 12, 2025
12. Expenditures from all Funds as presented
13. Treasurer's Report
14. Dimmick Library RFA – 15-minute parking spaces
15. Vehicle & Traffic Ordinance Amendment for One-Way Streets – authorize Solicitor to draft
    a. South Avenue from Pine Avenue to Spruce Avenue – existing
    b. Race Street – existing
    c. Trap Alley – additional to one-way streets
16. CFA Multimodal Grant
    a. Resolution 2025-11 CFA Multimodal Grant – High Street Wall
    b. Match Waiver Request
    c. Match Approval
    d. Letter authorizing Application
17. Resolution 2025-12 Items to sell on Municibid
18. ACH limit increase for Utility Billing
19. Tamaqua Transfer – Notice of and Consent to Assignment
20. Kemmerer Park Lease Agreement – 2-year extension
21. Inn at JT Conditional Use – withdrawing application
22. Municibid bid received
23. Liquid Sludge Removal Bids Received
24. WTP East Purchase Orders
    a. $11,795.00 for Variable Frequency Drive (VFD)
    b. $2,815.00 for Temporary Generator Switch
    c. $16,075.00 for Permanent Generator Switch
25. Facilities Project
    a. Public Works Building
        1. Reading Mechanical Payment Application #9 - $63,806.81
        2. Bracy Payment Application #17 - $8,946.43
        3. Bracy Payment Application #18
        4. Spillman Farmer Architects Invoice #8121.22.30 - $231.00
        5. Spillman Farmer Architects Invoice #8121.22.31 - $700.88
        6. Spillman Farmer Architects Invoice #8121.22.32 - $3,623.00
        7. Requisition #19 – Partial Payment for Work Completed

8. United Inspection Services Invoice #25911 - $1,320.00

b. Memorial Hall
   1. Bognet Payment Application #17 - $162,471.03
   2. Reading Mechanical Payment Application #12 - $6,745.00
   3. GR Noto Payment Application #17 - $32,468.78
   4. Spillman Farmer Architects Invoice #8122.22.24 - $1,409.84
   5. Spillman Farmer Architects Invoice #8122.22.25 - $1,869.50
   6. Requisition #18 – Partial Payment for Work Completed - $203,554.31

26. Memorial Park Project
    a. Phase I
       1. LB Construction Payment Application #6 - $38,531.70
    b. Phase II
       1. LB Construction Payment Application #6 - $20,036.70
       2. Barry Isett & Associates Invoice #0201395 - $6,459.70
27. Center Avenue Water Main Project
    a. Entech Invoice 96931 - $4,281.25
    b. Nanovic Law Offices Invoice - $7,500.00
    c. Lead Lines
28. Personnel
    a. JTPD
    b. JTFD
29. Return to Mauch Chunk Pow Wow
30. Heritage Festival
31. Switchback Scamper
32. JTCAA request – wrestling fundraiser
33. Carbon County Commissioners RFA – use of Kemmerer Park
34. Blisko RFA – Stop signs for 5th & Lehigh and pedestrian crossing signs
35. McLaughlin RFA – Stop signs for 5th & Oak
36. Strohl RFA – remove no parking signs along odd side of 400 block of North Street
37. Romano RFA – move handicap parking spot
38. Lesisko RFA – Memorial Hall portrait
39. Y on Broadway RFA – networking event
40. Utility Account #7935 - Payment Plan
41. Utility Account #6776 – Payment Plan
42. Utility Account #5410 – Penalty Waiver Request

Exoneration Request

43. Monthly Report (2)

Committees

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Asa Packer Mansion

Emergency Services

Planning Commission

Old Business

44. Readdressing Phase II
45. Blight Landbank
46. Contractor Licenses
47. Front Street Stormwater Project
48. Well Ordinance

49. Past Due Utilities Garbage
50. Municipal Waste Vacant Unit Options
51. High Street Road Directional Signage
52. Junior Council Person
53. Zoning Hearing Board Alternate letter of interest
54. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
55. Streets Department F550 Financing
56. Evans RFA – Asa Packer Mansion digital 3D model
57. Carbon County Open Space Program – Fall 2025 Round

Executive Session

58. Personnel
59. Real Estate
60. Litigation

Adjourn

Agenda Subject to Change Without Notice

Revised: 6.9.25 6.16.25 6.17.25 6.20.25 6.23.25 6.24.25 6.25.25 6.26.26 6.27.25 7.1.25 7.3.25 7.7.25 7.9.25