JIM THORPE BOROUGH COUNCIL
July 9, 2026
AGENDA
Virtual Meeting Link:
https://www.anymeeting.com/JTBorough
Join by phone: +15717484021
PIN: 916 9051#
Quick dial: +15717484021,9169051#

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. Executive Session was held June 16, 2026 and July 7, 2026 for personnel
2. International Property Maintenance Board vacancy - five (5) year term expires 12/31/29
3. Planning Commission vacancy – four (4) year term expires 12/31/27
4. Shade Tree Commission vacancy – five (5) year term expires 12/31/29
5. Zoning Hearing Board Alternate vacancy – three (3) year term expires 12/31/27
6. America 250 Celebration recap
7. National Night Out 8/4/26 – 6 pm to 8 pm
8. Borough was not awarded T-Mobile Hometown Grant for Asa Packer Mansion Community & Fundraising Event Initiative Project
9. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Executive Session

10. Litigation

Mayor's Report

Fire Commissioner's Report

Public Comment – limited to 3 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

Public Hearing

11. Zoning Ordinance Amendment – Data Center Provisions

Proclamation

12. Dave Gasker – America 250 PA Celebration

Presentation

13. Lehigh Canal Recreation Committee – Doug Makofka

SALDO (Subdivision and Land Development Ordinance)

14. Makofka Lot Consolidation dated June 4, 2026

Action

15. JTASD – Sidewalk Permit Fees Waiver Request
16. Council Work Session Meeting Minutes from June 4, 2026
17. Council Meeting Minutes from June 11, 2026
18. Expenditures from all Funds as presented
19. Treasurer's Report
20. Ordinance 2026-02 Vehicle & Traffic Ordinance Amendment-Large Vehicle Parking – for consideration
21. Ordinance 2026-03 JTFD Update – for consideration
22. Zoning Ordinance Amendment-Data Center – for advertising
23. Zoning Ordinance Amendment-Zoning Map Update – authorize drafting of new map based on committee recommendations
24. Vehicle & Traffic Ordinance Amendment-No Truck Traffic Permitted on Hill Road & Packer Hill Road – authorize to draft

25. Resolution 2026-11 Housing Unit Renumbering to Comply with Carbon County Public Safety System
26. Grants
    a. High Street Wall Project Phase III (final phase)
        1. Resolution 2026-13 2026 Multimodal Grant – High Street Wall Project
        2. Financial Commitment Letter
        3. EWO 2026 DCED Multimodal Transportation Fund Grant Application
        4. EWO 2026 DCED Local Share Assessment (LSA) Statewide Grant Application
    b. Downtown Vehicle & Pedestrian Safety Project
        1. 2026-14 2026 Multimodal Grant – Downtown Vehicle & Pedestrian Safe
        2. Financial Commitment Letter
    c. CDBG
        1. FY 2025 Cooperation Agreement
        2. 2026 General Application
27. Facilities Project
    a. Eckert Seamans Cherin & Mellot Litigation Rates for 2026
    b. Public Works Building
    c. Memorial Hall
28. Memorial Park Project
    a. Phase I
    b. Phase II
29. Center Avenue Water Main Project
    a. Entech Engineering Invoice #102796 - $262.50
    b. Project update
30. Memorial Hall Insurance Restoration Project – received May Fire Watch reimbursement
31. DEP PES Project – Est Side Water Treatment Plant
    a. Task List Approval
    b. Cost Estimate/Schedule Approval
    c. Well #4 Assessment
        1. Pulling out well pump – Kohl Bros & AC Schulz
        2. Endeavor Proposal - $7,685.00
32. WWTP Purchase Order – Submersible Mixer $13,556.33
33. Onoko Station CMU Crack Repair Quotes
34. Mini Excavator Financing
35. PLGIT Checking Account for General Fund
36. EDU's – Fee Schedule
37. UCC Program
    a. Repeal of Resolutions 2016-08, 2020-06, & 2025-15
    b. Approving Required Notice to Bureau Veritas Terminating their Contract
    c. Appointing Advanced Code Consultants as Borough's UCC Officials
38. JTFD – Standard Operation Procedures Updates
39. Employment
    a. PT Parking & Code Enforcement Officer
40. Account #0010 – Sewer Credit Request $167.99
41. Carbon County Parks & Recreation Request – Heritage Festival 9.19.26
42. Carbon County RFA – Use of Kemmerer Park 9.29.26
43. Rich RFA – Foam Party
44. Trick or Treat 2026

Exoneration Request

45. Monthly Report (4)

Committees

46. Grant Projects
    a. LSA Statewide – additional projects
    b. LSA Monroe – Police Body Cams or other project

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Kemmerer Park

Asa Packer Mansion

Shade Tree Committee

Emergency Services

Planning Commission

Old Business

46. Readdressing Phase II
47. Blight Landbank
48. Contractor Licenses
49. Front Street Stormwater Project
50. Well Ordinance
51. High Street Road Directional Signage
52. Junior Council Person
53. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
54. Evans RFA – Asa Packer Mansion digital 3D model
55. Borough Website

Executive Session

56. Personnel
57. Real Estate

Adjourn

Agenda Subject to Change Without Notice

Revised: 6.21.26; 6.22.26; 6.25.26; 6.29.26; 6.30.26; 7.1.26; 7.6.26; 7.7.26; 7.8.26

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