JIM THORPE BOROUGH COUNCIL
June 11, 2026
AGENDA
Virtual Meeting Link:
https://www.anymeeting.com/JTBorough
Join by phone: +15717484021
PIN: 916 9051#
Quick dial: +15717484021,9169051#

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. International Property Maintenance Board vacancy - five (5) year term expires 12/31/29
2. Planning Commission vacancy – four (4) year term expires 12/31/27
3. Shade Tree Commission vacancy – five (5) year term expires 12/31/29
4. America 250 Celebration 7/2/26 through 7/5/26
5. National Night Out 8/4/26 – 6 pm to 8 pm
6. Borough awarded 2025 LSA Monroe Grant - $127,834.00 for Asa Packer Mansion HVAC Improvements
7. Borough awarded 2025 LSA Monroe Grant - $116,858.00 for Replacement Ambulance for Lehighton Ambulance
8. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Public Comment – limited to 3 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

SALDO (Subdivision and Land Development Ordinance)

Action

9. Mountain View Restoration Thank You Letter – Services for Demoing
10. Council Work Session Meeting Minutes from May 7, 2026
11. Council Meeting Minutes from May 14, 2026
12. Expenditures from all Funds as presented
13. Treasurer's Report
14. Ordinance 2026-02 JTFD Update – for consideration
15. Vehicle & Traffic Ordinance Amendment-Large Vehicle Parking – for potential updates & advertising
16. Zoning Ordinance Amendment-Data Center – for advertising
17. Resolution 2026-11 Housing Unit Renumbering to Comply with Carbon County 911 Public Safety System
18. Grants
    a. Resolution 2026-12 Appalachian Region Commission Grant – Asa Packer Mansion Electric
    b. Appalachian Region Commission Grant Commitment Letter
19. Facilities Project
    a. Eckert Seamans Cherin & Mellot Litigation Rates for 2026
    b. Public Works Building
    c. Memorial Hall
20. Memorial Park Project
    a. Phase I
    b. Phase II
21. Center Avenue Water Main Project
    a. Entech Engineering Invoice #102434 - $3,766.43
22. Memorial Hall Insurance Restoration Project
23. East Side WTP Purchase Order - $7,577.40 for LG 15K Split Unit
24. Mini Excavator
25. Diligent Building Sign Quotes
26. Lehigh Avenue Bus Stop
27. EDU's
    a. 29 Broadway

b. Fee Schedule

28. JTFD – Standard Operation Procedures Updates
29. T-2 Systems – Upsafety Agreement
30. ZHB Resignation
31. July 2nd Work Session
32. Account #0395 Late Fee Request - $151.79
33. Account #5418 Sewer Credit Request $143.39
34. Carbon County Commissioners Request – Tax Exoneration
35. A250PA RFA – Semiquincentenial Ecumenical Service
36. JTSL RFA – Use of Basketball Courts 6/22/26-8/20/26
37. JT Elopements RFA – Wedding Ceremony June 25th on Mansion Grounds
38. JTTA – Fall Foliage Weekends
39. 2026 Switchback Scamper – 9/27/26
40. Lisa Napoletano Run with the Angels 5K – 5/1/27

Exoneration Request

41. Monthly Report (3)

Committees

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Kemmerer Park

Asa Packer Mansion

Shade Tree Committee

Emergency Services

Planning Commission

42. Zoning Ordinance Amendment – Map Update

Old Business

43. Readdressing Phase II
44. Blight Landbank
45. Contractor Licenses
46. Front Street Stormwater Project
47. Well Ordinance
48. High Street Road Directional Signage
49. Junior Council Person
50. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
51. Evans RFA – Asa Packer Mansion digital 3D model
52. Borough Website

Executive Session

53. Personnel
54. Real Estate
55. Litigation

Adjourn

Agenda Subject to Change Without Notice
Revised: 6.8.26; 6.10.26

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