JIM THORPE BOROUGH COUNCIL
June 4, 2026
WORK SESSION AGENDA
Virtual Meeting Link:
https://www.anymeeting.com/JTBorough
Join by phone: +15717484021
PIN: 916 9051#
Quick dial: +15717484021,9169051#

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. International Property Maintenance Board vacancy - five (5) year term expires 12/31/29
2. Planning Commission vacancy – four (4) year term expires 12/31/27
3. Shade Tree Commission vacancy – five (5) year term expires 12/31/29
4. America 250 Celebration 7/2/26 through 7/5/26
5. National Night Out 8/4/26 – 6 pm to 8 pm
6. Borough awarded 2025 LSA Monroe Grant - $127,834.00 for Asa Packer Mansion HVAC Improvements
7. Borough awarded 2025 LSA Monroe Grant - $116,858.00 for Replacement Ambulance for Lehighton Ambulance
8. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Public Comment – limited to 3 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

SALDO (Subdivision and Land Development Ordinance)

Action

9. JTTA – Fall Foliage Weekends
10. Council Work Session Meeting Minutes from May 7, 2026
11. Council Meeting Minutes from May 14, 2026
12. Expenditures from all Funds as presented
13. Treasurer's Report
14. Ordinance 2026-02 JTFD Update
15. Resolution 2026-11 Housing Unit Renumbering to Comply with Carbon County 911 Public Safety System
16. Grants
    a. Resolution 2026-12 Appalachian Region Commission Grant – Asa Packer Mansion Electric
    b. Appalachian Region Commission Grant Commitment Letter
17. Facilities Project
    a. Eckert Seamans Cherin & Mellot Litigation Rates for 2026
    b. Public Works Building
    c. Memorial Hall
16. Memorial Park Project
    a. Phase I
    b. Phase II
17. Center Avenue Water Main Project
    a. Entech Engineering Invoice #102434 - $3,766.43
18. Memorial Hall Insurance Restoration Project
19. Account #0395 Late Fee Request - $151.79
20. Account #5418 Sewer Credit Request $143.39

Exoneration Request

21. Monthly Report (2)

Committees

22. July 2nd Work Session

23. A250PA RFA – Semiquincentential Ecumenical Service
24. Carbon County Commissioners Request – Tax Exoneration
25. Borough Website
26. EDU's
27. ZHB Resignation
28. Lisa Napoletano Run with the Angels 5K – 5/15/27
29. 2026 Switchback Scamper – 9/27/26

Administration

Public Service (Sewer/Sanitation/Water/Streets)

27. East Side WTP Purchase Order - $7,577.40 for LG 15K Split Unit
28. Streets Dept Purchase Order - $7,395.54 for Truck Parts & Calcium Pellets
29. Keystone WWTP SCADA Contract
30. Mini Excavator

Police

31. T-2 Systems – Upsafety Agreement
32. Lehigh Avenue Bus Stop
33. Vehicle & Traffic Ordinance Amendment – Large Vehicle Parking

Buildings/Parks

34. Diligent Building Sign Quotes

Kemmerer Park

Asa Packer Mansion

Shade Tree Committee

Emergency Services

35. JTFD – Standard Operating Procedures updates
36. NIMS Update

Planning Commission

37. Zoning Ordinance Amendment – Data Center
38. Zoning Ordinance Amendment – Map Update

Old Business

39. Readdressing Phase II
40. Blight Landbank
41. Contractor Licenses
42. Front Street Stormwater Project
43. Well Ordinance
44. High Street Road Directional Signage
45. Junior Council Person
46. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
47. Evans RFA – Asa Packer Mansion digital 3D model

Executive Session

48. Personnel
49. Real Estate

Adjourn

Agenda Subject to Change Without Notice
Revised: 5.21.26; 5.22.26; 5.27.26; 6.2.26

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