JIM THORPE BOROUGH COUNCIL
March 12, 2026
AGENDA
Virtual Meeting Link:
https://www.anymeeting.com/JTBorough
Join by phone: +15717484021
PIN: 916 9051#
Quick dial: +15717484021,9169051#

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. International Property Maintenance Board vacancy - five (5) year term expires 12/31/29
2. Planning Commission vacancy – four (4) year term expires 12/31/27
3. Shade Tree Commission vacancy – five (5) year term expires 12/31/29
4. Asa Packer Mansion Opening Day - 4/4/26
5. Street Sweeping 4/13/26 through - 4/25/26
6. Pick Up the Poconos - 4/25/26
7. Tire & Electronic Recycling Event – 5/9/26
8. Jim Thorpe Birthday Celebration - 5/16/26
9. Federal Appropriations Submittal – High Street Wall Project
10. Borough was not awarded T-Mobile Grant for Memorial Hall Kitchen Appliances
11. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Mayor's Report

Public Comment – limited to 3 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

SALDO (Subdivision and Land Development Ordinance)

12. Kanick Minor Subdivision dated 4.2.25 (revised 1.28.26)
    a. Sewer Connection – Lot 1
        i. Easement Description
        ii. Easement Exhibits
        iii. Easement Agreement
        iv. Grinder Pump Operation & Maintenance Agreement
    b. Sewer Connection – Lot 2
        i. Easement Description
        ii. Easement Exhibits
        iii. Easement Agreement
        iv. Grinder Pump Operation & Maintenance Agreement
    c. Subdivision Conditional Approval
        i. Addressing Comments from JT Planning Commission
        ii. Addressing Comments from CC Planning Commission
        iii. Addressing Comments from Borough Engineers
        iv. Sewage Planning Module Approval
        v. Signed & Notarized Plans
13. Mauch Chunk Parking II Land Development dated 1.7.26 time extension

Action

14. Council Work Session Meeting Minutes from March 5, 2026
15. Council Meeting Minutes from March 12, 2026
16. Expenditures from all Funds as presented
17. Treasurer's Report
18. Zoning Ordinance Amendment-Data Centers – authorize Solicitor to draft & advertise

19. Vehicle & Traffic Ordinance Amendment-Large Vehicle Parking on Streets Restriction – authorize Solicitor to draft & advertise
20. Resolution 2026-03 Fee Schedule
21. Resolution 2026-04 2025 Audit
22. Auditor Proposal – Updated
23. Resolution 2026-05 High Street Wall Project – Federal Appropriations
24. High Street Wall Project Commitment Letter - $100,000.00
25. Silk Mill Restoration Planning Project Interest Earned
26. Facilities Project
    a. Eckert Seamans Cherin & Mellott Litigation Rates for 2026
    b. Public Works Building
        i. Bracy Mediation
    c. Memorial Hall
27. Memorial Park Project
    a. LB Construction – Progress & Bond Discussion
    b. Phase I
    c. Phase II
        1. Barry Isett & Associates Invoice #208779 - $1,026.25
28. Center Avenue Water Main Project
    a. PACT One Payment Application #5 - $7,917.46
    b. Entech Engineering Invoice #100826 - $2,398.75
    c. Paving Update
29. Memorial Hall Insurance Restoration Project
    a. Duggan & Marcon - $60,250.00 General Contracting (drywall, insulation, paint)
    b. Jim McLaughlin's Flooring - $72,764.87 Carpet & LVT
    c. Control Security - $51,180.00 Fire & Security Alarm Systems
    d. Diversified Group - $1,500.00 Electric System/Panel
    e. Kresge Services - $19,336.32 Electrical
    f. Kresge Services - $5,983.17 Electrical
    g. Reading Mechanical - $16,261.25 Plumbing
    h. Mountainview Restoration - $99,803.19 Emergency Remediation
    i. NEPA Business Technologies - $21,762.40 Computers & Battery Backups
    j. Valley Business Systems - $3,540.00 Printers
30. Borough Flags - $5,853.17
31. WTP Purchase Order - $5,539.50 East Plant pH upgrade (ratify)
32. Email Migration All Departments Purchase Order - $2,527.25
33. Police Mobile Computers
    a. 3 Mobile Units - $10,125.00
    b. IT Installation - $1,085.00
34. Hall Chairs - $10,174.45
35. 2026 Street Paving Bid Specs
36. 2026 Chemical Bid Specs
37. 2026 Multi-Modal Grant – High Street Wall
38. PSAB Voting Delegate
39. Shade Tree Committee – Resignation Letter
40. 2121 Hemlock Rd – Stormwater Management Waiver Request
41. 101 East 10th St/BRC Right of Way Agreement
42. Account #8095 Payment Plan
43. Account #7945 Sewer Credit Request $146.10
44. Account #7071 Sewer Credit Request $163.83
45. Account #1178 Sewer Credit Request $185.97
46. Utility Uncollectable Report (1)
47. Utility Lien Report (9)
48. Jim Thorpe Running Festival Request – Blocking off Hazard Square Race Weekend
49. JTTA – Porch Festival Celebration
50. Little League Parade – 4/26/26
51. Lion's Club Request – Halloween Parade

Exoneration Request

52. Monthly Report (0)

Committees

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Asa Packer Mansion

Emergency Services

Planning Commission

Old Business

53. Readdressing Phase II
54. Blight Landbank
55. Contractor Licenses
56. Front Street Stormwater Project
57. Well Ordinance
58. High Street Road Directional Signage
59. Junior Council Person
60. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
61. Evans RFA – Asa Packer Mansion digital 3D model

Executive Session

62. Personnel
63. Real Estate
64. Litigation

Adjourn

Agenda Subject to Change Without Notice
Revised: 3.6.26; 3.9.26