JIM THORPE BOROUGH COUNCIL
May 1, 2025
WORK SESSION AGENDA

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. Shade Tree Committee Vacancy- five (5) year term expires 12/31/28
2. Shade Tree Committee Vacancy- five (5) year term expires 12/31/25
3. International Property Maintenance Board- five (5) year term expires 12/31/29
4. Zoning Hearing Board Alternate Seat Vacancy- three (3) year term expires 12/31/2027
5. Street Sweeping – April 28th through May 9th
6. Jim Thorpe Birthday Celebration May 17th
7. Spring 2025 Tire & Electronics Recycling Event - June 7th 7 a.m.-11:30 a.m.
8. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Mayor's Report

Public Comment – limited to 2 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

Presentation

9. Permit Parking Presentation

SALDO (Subdivision and Land Development Ordinance)

Action

10. Timber Harvesting of Borough Lands
11. Hauling and Landfill Disposal of Dewatered Screenings & Sewage Sludge Bids Received
12. JTTA request – 2025 Fall Foliage Weekends
13. Council Meeting Minutes from April 3, 2025
14. Council Meeting Minutes from April 10, 2025
15. Expenditures from all Funds as presented
16. Treasurer's Report
17. Ordinance 2025-03 Vehicle & Traffic Amendment – no parking & placement of permit parking stickers
18. Resolution 2025-08 LSA Statewide Grant – Water Meters w/Radio Readers
19. LSA Statewide Grant – $99,034.00 matching funds letter
20. Liquid Sludge Bids Specs – Authorize Advertising
21. Inn at Jim Thorpe Conditional Use Application extension request
22. Facilities Project
    a. Public Works Building
        1. Reading Mechanical Payment Application #8
        2. Spillman Farmer Architects Invoice #8121.22.23 $13,437.14
        3. Spillman Farmer Architects Invoice #8121.22.24 $1,540.00
        4. Spillman Farmer Architects Invoice #8121.22.25 $8,932.00
        5. Requisition #17 – Partial Payment for Work Completed
        6. Zurawa Invoice #1110-12 $7,140.00
        7. Spillman Farmer Architects Amendment #7 $6,160.00 – PennDOT HOP & GP5 Permit modifications
        8. Reading Mechanical Change Order (USDA #7) $11,341.48 increase – air lines for compressor
        9. Reading Mechanical Additional Change Orders
    b. Memorial Hall
        1. Bognet Payment Application #15 $352,314.35
        2. GR Noto Payment Application #15 $20,662.50
        3. Reading Mechanical Payment Application #11 $32,262.26
        4. Requisition #16 – Partial Payment for Work Completed
        5. Zurawa Invoice #1111-11 $5,440.00
        6. Bognet Change Order #20 (USDA #19) $7,489.55 increase – Police Lockers
        7. NEPA proposal – Network Backbone Install $10,664.00
22. Memorial Park Project

a. LB Construction Change Order – no cost time extension
b. Phase I
c. Phase II

23. Center Avenue Water Main Project
    a. Entech Engineering Invoice #0095819 $5,776.20

24. High Street Wall Project
    a. Axis Change Order #3 – additional paving
25. Evans RFA – sidewalk repair initiative
26. JTCAA RFA – Movie Nights
27. JTCAA RFA- Community Days
28. Utility Lien Report (4)

Exoneration Request

29. Monthly Report (6)

Committees

30. Borough Council & Mayor Compensation

Administration

31. Assistant Manager/Borough Secretary Position
    a. Job Description
    b. Contract
    c. Organizational Chart
32. Policy for Facebook & Livestreaming

Public Service (Sewer/Sanitation/Water/Streets)

33. Retaining Wall Maintenance
    a. Lienhard Proposal – Packer Hill Road $1,900.00
    b. Lienhard Proposal – Hill Road $7,800.00
34. Highland Hills – Joint Letter on Road Maintenance
35. Water Division Employment
36. LSA Statewide Grant Application – Water Meter Replacement Project
37. PA Small Water & Sewer Application – Front Street Stormwater Project

Police

38. National Night Out – August 5, 2025
39. Gazo RFA – parking spots for St. Mark's
40. Handicap Parking Request – Pine Avenue

Buildings/Parks

Asa Packer Mansion

41. America 250 grant
42. Turnpike Advertising

Emergency Services

43. NIMS update

Old Business

44. Readdressing Phase II
45. Blight Landbank
46. Contractor Licenses
47. Front Street Stormwater Project
48. Well Ordinance
49. Past Due Utilities Garbage
50. Municipal Waste Vacant Unit Options
51. High Street Road Directional Signage
52. Junior Council Person
53. Zoning Hearing Board Alternate letter of interest

54. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
55. Streets Department F550 Financing
56. Evans RFA – Asa Packer Mansion digital 3D model
57. Carbon County Open Space Program – Fall 2025 Round

Executive Session

58. Personnel
59. Real Estate

Adjourn

Agenda Subject to Change Without Notice

Revised: 4.14.25 4.15.25 4.16.25 4.17.25 4.21.25 4.22.25 4.23.25 4.25.25 4.28.29 4.29.25 4.30.25