JIM THORPE BOROUGH COUNCIL
November 13, 2025
AGENDA

**Pledge of Allegiance**

**Roll Call of Members & Officials**

**Announcement**

1. Shade Tree Committee Vacancy- five (5) year term expires 12/31/28
2. Shade Tree Committee Vacancy- five (5) year term expires 12/31/25
3. International Property Maintenance Board- five (5) year term expires 12/31/29
4. Fall 2025 Tire & Electronics Recap
5. Leaf Collection – 10/29 through 11/19
6. Executive Session was held 11/10 for Personnel & Real Estate
7. Festival of Trees 12/2 @ 5:30 pm
8. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

**Mayor's Report**

**Public Comment** – limited to 2 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

**Public Hearing**

9. Kanick Conditional Use – Steep Slope Building Approval
10. Mauch Chunk LLC III Conditional Use – Parking Lot

**SALDO (Subdivision and Land Development Ordinance)**

**Action**

11. Council Meeting Minutes from October 2, 2025
12. Council Meeting Minutes from October 9, 2025
13. Council Budget Meeting Minutes from October 29, 2025
14. Expenditures from all Funds as presented
15. Treasurer's Report
16. Water & Sewer Ordinance Amendment – Keystone Study & Tapping Fees
17. Fire Ordinance Amendment – Additional Officer Positions
18. 2025 LSA Statewide Grant
    a. Resolution 2025-29 2025 LSA Statewide – Memorial Park Phase III
    b. Grant Authorization Letter
    c. Match Approval
19. Resolution 2025-30 Records Disposition
20. Facilities Project
    a. Public Works Building
        1. Mediation
            a. Agreement
            b. Fee - $5,000.00
        2. Reading Payment Application #13 - $980.00
        3. Requisition #23 - $980.00
    b. Memorial Hall
        1. JBM Certificate of Substantial Completion
        2. JBM Payment Application #13 - $91,615.12
        3. GR Noto Payment Application #19 - $55,059.16
        4. Bognet Payment Application
        5. Requisition #20 - $146,674.28
21. Memorial Park Project
    a. Phase I
        1. LB Construction Payment Application #10
    b. Phase II
        1. LB Construction Payment Application #10

22. Center Avenue Water Main Project
    a. PACT One Payment Application #3 - $396,665.41
23. ServPro Cleaning Services $11,208.33
24. BRC Cable Franchise Agreement
25. Municibid Bid Received
26. Center Avenue/Coal Street Signage
27. Data Centers
28. Switchback Rail Car
29. Building Plaques
30. Carbon County RFA – America 250 Celebration Use of Memorial Hall 1/18/26
31. Fairview Hose Co. Social Club RFA – America 250 Celebration Block Party
32. American Legion Post 304 RFA – America 250 Celebration Opening Ceremony
33. Lion's Club RFA – America 250 Celebration Stars & Stripes Picnic
34. James RFA – Removal of 2 Parking Spaces
35. St. Mark's RFA – Parking Spaces
36. Lesisko RFA – Portrait
37. Morris RFA – Use of Kemmerer Park 5/16/26
38. McGavin RFA – Memorial Park Charcoal Grill
39. Lehighton Borough Request – Snowflake 5k Fire Police Assistance
40. Account #5720 – Water/Sewer Credit Request $57.12
41. Account #2385 – Payment Plan
42. Account #9185 – Late Fee Removal Request

**Exoneration Request**

43. Monthly Report (5)

**Committees**

44. Zoning Ordinance Amendments – Parking Lots

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Asa Packer Mansion

45. 501c3

Emergency Services

Planning Commission

**Old Business**

46. Readdressing Phase II
47. Blight Landbank
48. Contractor Licenses
49. Front Street Stormwater Project
50. Well Ordinance
51. High Street Road Directional Signage
52. Junior Council Person
53. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
54. Evans RFA – Asa Packer Mansion digital 3D model
55. Rental Inspections

**Executive Session**

56. Personnel
57. Real Estate
58. Litigation

**Adjourn**

Agenda Subject to Change Without Notice

Revised: 11.10.25 11.12.25

This Institution is an Equal Opportunity Provider and Employer