JIM THORPE BOROUGH COUNCIL
October 9, 2025
AGENDA

Pledge of Allegiance

Roll Call of Members & Officials

Announcement

1. Shade Tree Committee Vacancy- five (5) year term expires 12/31/28
2. Shade Tree Committee Vacancy- five (5) year term expires 12/31/25
3. International Property Maintenance Board- five (5) year term expires 12/31/29
4. Memorial Hall Open House 10/22 1 pm-6:30 pm
5. Halloween Parade 10/25 at 2 pm – rain date 10/26
6. Trick or Treat 10/30 from 6 pm-8 pm
7. Leaf Collection – 10/29 through 11/19
8. Fall Tire & Electronics Recycling Event 11/1 from 7 am-11 am
9. Festival of Trees 12/2 at 5:30 pm
10. Reminder for Residents: Pertinent info can be found/received through All Call, Website, & FB page

Mayor's Report

Public Comment – limited to 2 minute per person – public is encouraged to submit public comments via regular mail, email or place in drop box at municipal office

SALDO (Subdivision and Land Development Ordinance)

11. Kanick Minor Subdivision dated April 2, 2025 (revised June 17, 2025) time extension

Action

12. Council Meeting Minutes from September 4, 2025
13. Council Meeting Minutes from September 11, 2025
14. Expenditures from all Funds as presented
15. Treasurer's Report
16. Ordinance 2025-06 Vehicle & Traffic Amendment – Stop Signs, One-Way Streets & 15-Minute Parking Spot
17. Ordinance 2025-07 Police Department Amendment – Addition of Corporal Position
18. Ordinance 2025-08 Fire Department Amendment – Membership Residency Requirements & Additional Officers
19. Zoning Ordinance Amendment-Residential Parking Lots – authorize advertising for Public Hearing on November 13th
20. Resolution 2025-26 – Auditor Appointment
21. 2025 LSA Monroe Grant - $127,834.00
    a. Resolution 2025-27 2025 LSA Monroe – Asa Packer Mansion HVAC
    b. Grant Authorization letter
    c. Match Approval - $22,500.00 (ratify)
22. 2025 LSA Statewide Grant - $270,134.01
    a. Resolution 2025-28 2025 LSA Statewide – Digital Radios
    b. Grant Authorization Letter
    c. Match Approval - $30,014.89 (ratify)
23. Facilities Project
    a. Public Works Building
        1. Reading Mechanical Payment Application #12 - $14,625.00
        2. Larry McCullion & Son's Payment Application #11 - $14,275.00
        3. KC Mechanical Payment Application #11 - $3,250.00
        4. Spillman Farmer Architects Amendment #9 – Contract Incidentals $7,723.31
        5. Zurawa Invoice #1110-16 - $3,740.00
        6. Requisition #22
    b. Memorial Hall
        1. Zurawa Invoice #1111-15 - $1,615.00
24. Memorial Park Project
    a. Phase I
        1. LB Construction Payment Application #8 - $75,780.00
        2. LB Construction Payment Application #9 - $18,258.30
    b. Phase II
        1. Cooper Electric – Lighting $45,732.00

2. LB Construction Payment Application #8 - $4,320.00
3. LB Construction Payment Application #9 - $28,581.30

25. Center Avenue Water Main Project
    a. Entech Engineering Invoice #0098636 - $44,373.40
    b. PACT One Payment Application #2 - $242,772.21
    c. PACT One Change Order #1 - $13,513.27
        1. Line Stop Installation
        2. Water Meter Pit Installation
        3. Pit Meters
        4. Pit Radio
26. High Street Wall Project
    a. Axis Stabilization Payment Application #5 - $34,483.00
27. 2025 Volunteer Fire Relief Allocation - $27,662.02
28. Entech Engineering EWO P250560.010 – Updated Zoning Boundary Map $3,000.00 for FY2026
29. Traffic Panel Purchase - $5,269.62
30. Asa Packer Mansion 501c3 Proposal – not to exceed $12,500.00
31. East Side Water Treatment Plant Generator
32. Municibid – Bids received for Public Service Items
33. Employment
    a. Water Treatment Plant
    b. Asa Packer Mansion
34. Carbon County DCNR Peer Grant – Letter of Support
35. Police Contract Arbitrator
36. Fire Siren
37. JTB Tourism Meeting #2 – 10/16 at 6:00 p.m.
38. Asa Packer Mansion Rack Card Design
39. Feller RFA – Purchase of Property
40. St. Mark's RFA – Parking Spaces
41. Gasker RFA's – America 250 Celebration
    a. Use of Memorial Park & Memorial Hall
    b. Use of War Memorials
    c. Bus Signage
    d. One-Way Traffic
42. Ruch RFA – Use of Memorial Hall
43. LaRizzio RFA – Veteran's Dinner Committee Meeting
44. McElmoyle RFA – Use of Memorial Hall

Exoneration Request

45. Monthly Report (0)

Committees

Administration

Public Service (Sewer/Sanitation/Water/Streets)

Police

Buildings/Parks

Asa Packer Mansion

Emergency Services

Planning Commission

Old Business

46. Readdressing Phase II
47. Blight Landbank
48. Contractor Licenses
49. Front Street Stormwater Project

50. Well Ordinance
51. High Street Road Directional Signage
52. Junior Council Person
53. Peddling & Soliciting Ordinance – Musicians and Street Entertainers
54. Evans RFA – Asa Packer Mansion digital 3D model
55. Timber Harvesting

Executive Session

56. Personnel
57. Real Estate

Adjourn

Agenda Subject to Change Without Notice

Revised: 10.6.25 10.7.25 10.8.25